

A project for

ASIA TIME

1st Asia Biennial /5th Guangzhou Triennial Guangdong Museum of Art, Guangzhou CHINA





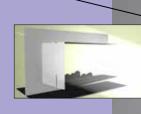
UNIVERSALITY / DECORUM OF THOUGHT AND DESIRE

Tiong Ang (& Co.) 2015 / 8-channel video installation, architecture design, objects in vitrines, posters, performances









/ animated by Louwrens Duhen / based on a painting by Tiong Ang







/ posters design Dongyoung Lee
/ archived and commissioned by Tiong Ang

/ produced and edited by Tiong Ang

Universality





Ghosts (Woman and Objects

Universa objects in vitrine

/ vitrine design Andres Novo

/ objects from the private collection of Tiong Ang

/ with Heekyung Ryu / objects from Tiong Ang









UNIVERSALITY / DECORUM OF THOUGHT AND DESIRE

Tiong Ang (& Co.) 2015 / 8-channel video installation, architecture design, objects in vitrines, posters, performances





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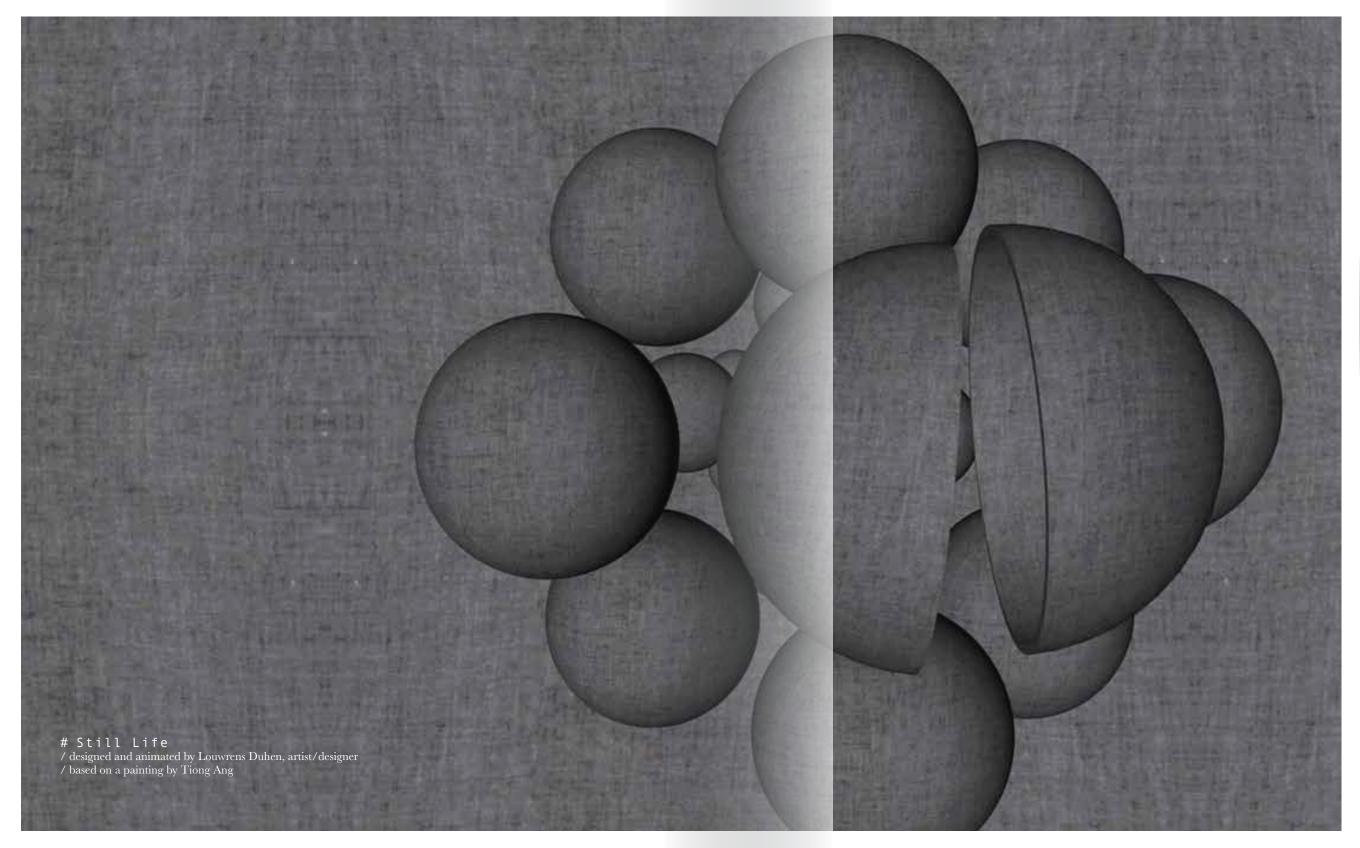
2015 / 8-channel video installation, architecture, objects in vitrines, posters, performance



_'Tiong Ang's Universality / Decorum of Thought and Desire, presented at the 1st Asia Biennial /5th Guangzhou Triennial as a total installation, brings together a diversity of reflections and subjective perspectives on how contemporary living intersects between ideas of autonomy, intercultural traffic, formal and informal exchange, and our collective comprehension of the material world and its representations.'

'The work aims to bridge wide-ranging doubts about 'universality' in transcultural discourse and aesthetic experimentation, revealing a deepening crisis in the perception of the term's validity. In a framework of constantly shifting standards and moving conditions, Tiong Ang interprets the presence of aesthetic universality as an artistic fiction. Based on the model of the corporate television studio as a site of anthropological and archival circuitry, the work explores the human image of today and its media based conditions, from ethnic or gender stereotypes to the flows of genre-based representations of 'cultural transmission' and 'superdiversity'. Processed within a structure of collaborative and performative experimentations, the work is set up as a determinedly multivocal exercise, since the meta-artist or fictional producer 'Tiong Ang' shared aesthetic and creative resolutions with a contrasted group of other artists and designers.'

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_'Visitors are welcomed in a maze of decorum. A decorated architecture of in-exact nature has transformed the room into an abandoned television studio. This immersive ambience is to survey a multitude of conceptions that consider a so-called 'universality' of human presence and thus of cultural and artistic aspiration, in a series of fictional characters and settings. Efforts of programming education, information, and entertainment on universal values of cultural progress, free speech, and global exchange have fallen victim of erosion and failure.'

_'What has remained are the clandestine stories of a dispatched American anchor woman (news broadcast), the queer impasses of the European man (sports), a disoriented Asian TV demonstrator showing unusual props (commercial), and an African actor so estranged from his live identity that his prophetic rant on the universality of human rights can only be understood as a reminder of the need for a genuine and more relational understanding between individual and collectivist ideologies (feature film). The socalled props of these fictional broadcasts -everyday objects that were once collected on behalf of their temporal functionality- are now exposed as symbolic items to signify a conflict between cumulated minds and the singular, human body.'

_'Above and after all, abstract animations (of subject and object, of audience and act) recall the desire to defy psychological laws of gravity and time, in order to awaken our inconspicuous belief in a collective imagination and a community of belonging.'

(Antoinette Thyssen)

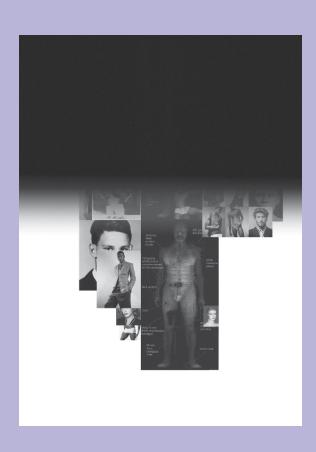


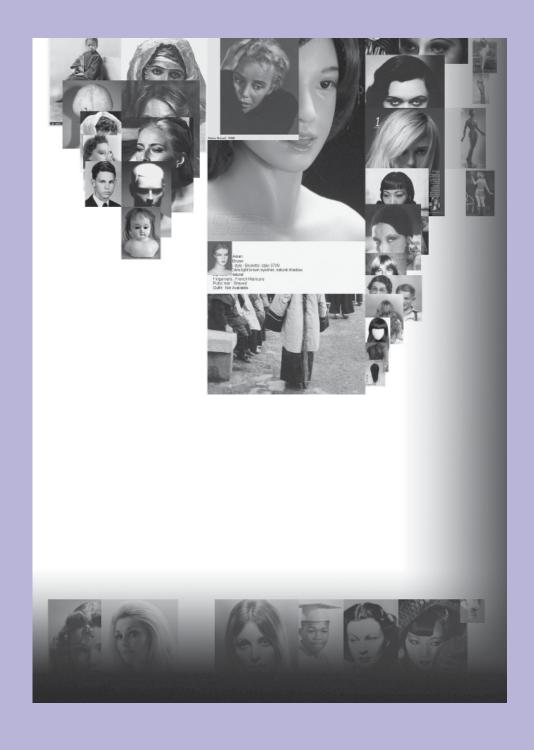












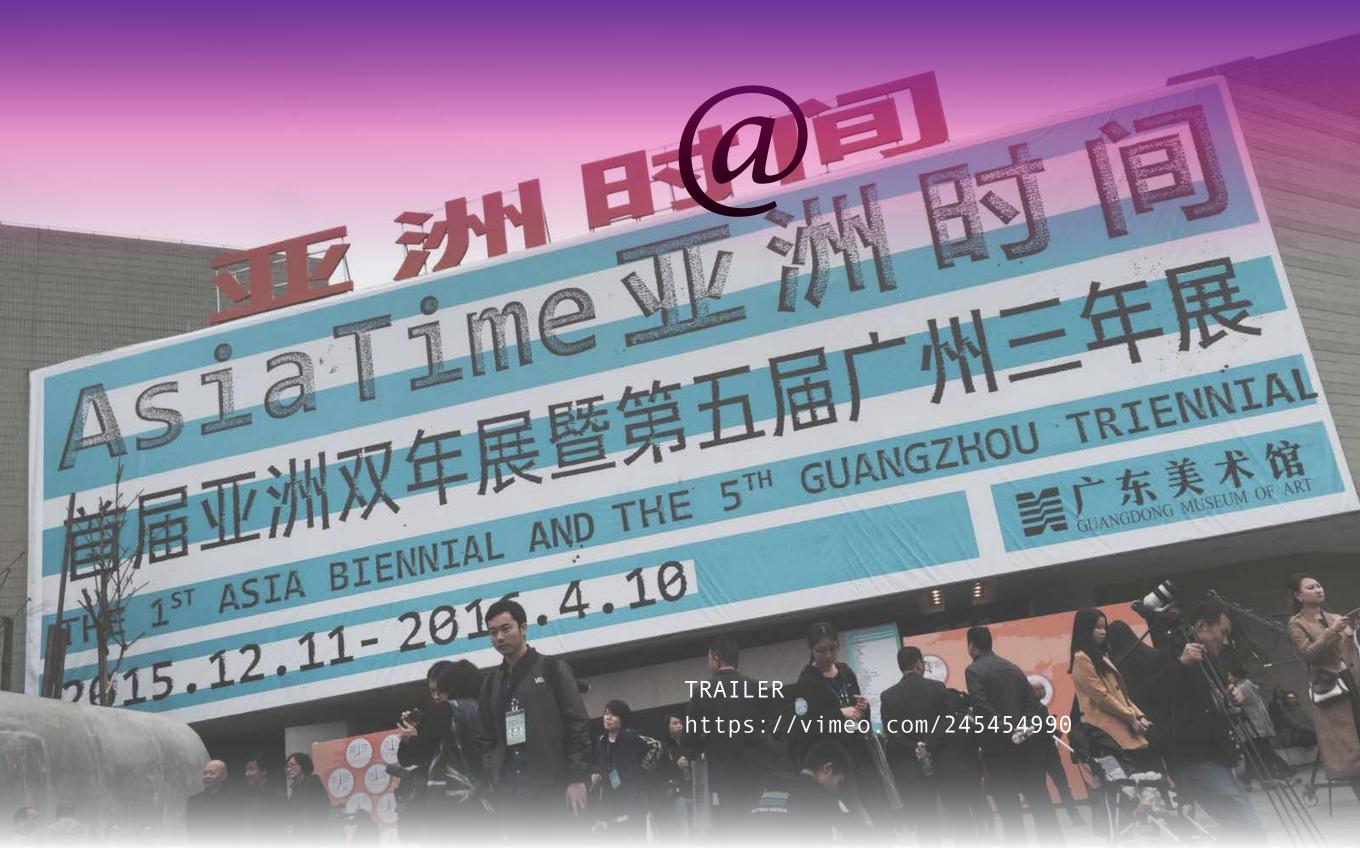


In his work, Tiong Ang uncovers the gap between authenticity and representation, using various methods and media. Human perception and social behaviour form the core of his research, while the artist's distance from the subject is constantly at stake. Ang is a prominent but also one of the most enigmatic figures in contemporary Dutch art. His practice combines the conceptual approach of media and performative art with the pictorial practice of painting (image making) to address issues of hybrid identity, lost memory, mediatised human experience, and social/political alienation. Tiong Ang's elusive and hybrid artistic behaviour, which is reflected in his use of different media as well as in his mental outlook that constantly turns and chooses new perspectives, makes his position 'fluid as hell'. His work ranges from solitary painted pictures to complex collaborative projects that incorporate cinematic imagery and performative situations to indicate the tension between a subjective, individual point of view and a collective, normative order.

Over a long period of development and experimentation, Ang has arrived at a particular form of collective production that expands the concept of individual authorship. Working as a 'group' (a band, a team, a choir, a cooperative, a company), the artist explores a diversity of individual, subjective perspectives and brings them together in complex and collaborative projects. Individual pieces are fragmented and divided along horizontal (the social and the political), vertical (knowledge, power and economy) and temporal (history and place) axes, creating a constellation of different voices in film, text, painting, music, performance, objects and constructions. Similarly, the concept of subjectivity is replaced by shared and generative perspectives and conditions. His ongoing artistic investigation into the drive of an individual person's place, time and voice amidst the turbulence of the world reveals a global universe of idiosyncratic truths and an ocean of open wisdom, contested freedoms and oppressions, including various forms of coloniality, patriarchy or violent authority. Critical distance, unwavering resilience, humorous kindness and fearless improvisation are among the methods that anticipate an art that moves, laughs, dances and shudders, but also contains hidden imaginings and desires.

existing tropes of 'identity transmission', captured in photography, video, and objects. These stagings ful confessions of ignorance or misinterpretation. political potential of the image and to produce a new

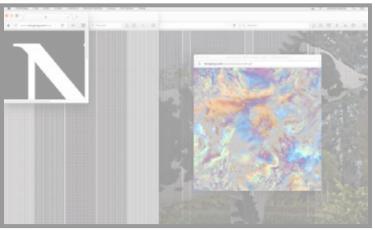
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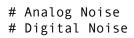










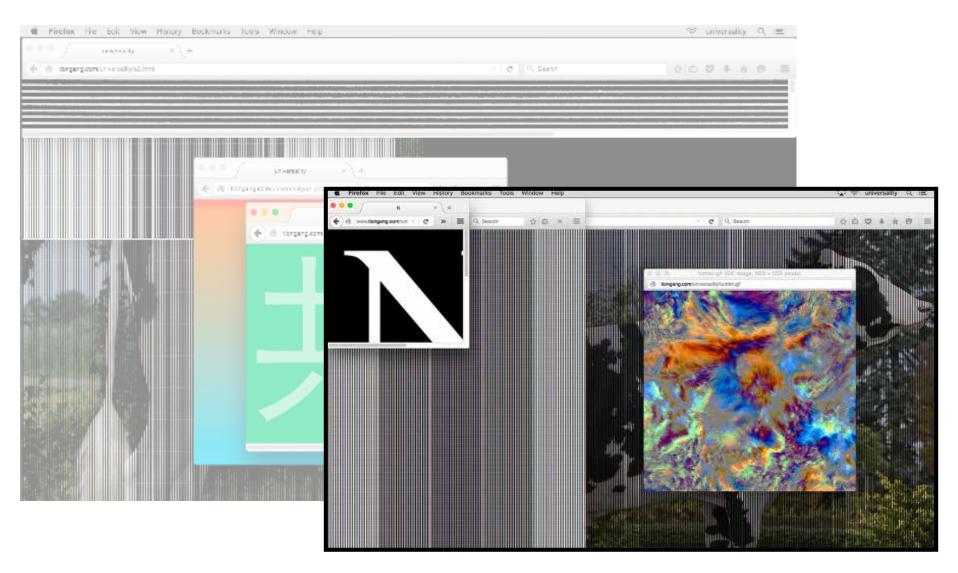


/ UNIVERSAL NOISE https://tiongang.net/_include/pdf/TEXTS.pdf



Ghosts (Woman and Objects)
/ with Heekyung Ryu, artist/performer
/ objects from Tiong Ang





Digital Noise / animated as web browser by Robert Wittendorp / based on drawings by Tiong Ang





Masterpiece (How To Act)

/ performers: Robert Wittendorp and Hiroomi Horiuchi

/ director of photography: Alejandro Ramirez

/ edited by Tiong Ang

/ recorded performances at Lumen Travo, Amsterdam - a solo exhibition of Tiong Ang, 2013

TRAILER

https://vimeo.com/245454990



















There Are Only Ways To Get In
/ production still: Atone Niane and Alejandro Ramirez in front of
the International Criminal Court, The Hague - final scene
/ flag design by Anastasia Starostenko / production, photography by Tiong Ang







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2015 / 8-channel video installation, architecture, objects in vitrines,
posters, performances
A PROJECT BY TIONG ANG
                                   IN COLLABORATION WITH
ALEJANDRO RAMIREZ, DONGYOUNG LEE, SINTA WULLUR, LOUWRENS DUHEN, ANDRES NOVO,
ROBERT WITTENDORP, HEEKYUNG RYU, INGRID SANGHEE EDWARDS, ANASTASIA STAROSTENKO,
HIROOMI HORIUCHI, ATONE NIANE
installation views in Hall 4, Guangdong Museum of Art, Guangzhou / architecture concept Tiong Ang / design assistance Andres Novo
# Analog Noise - found footage montage / edited by Tiong Ang
# Digital Noise - designed and animated as web browser by Robert Wittendorp / based on drawings by Tiong Ang
# Act and Audience - designed and animated by Louwrens Duhen / based on a painting by Tiong Ang
# Interview & Interrogation - with Ingrid Sanghee Edwards
# Still Life -designed and animated by Louwrens Duhen / based on a painting by Tiong Ang
# Masterpiece (How To Act) - with Robert Wittendorp and Hiroomi Horiuchi / camera operator Alejandro Ramirez / edited by Tiong Ang /
  / recorded at Lumen Travo, Amsterdam - a solo exhibition of Tiong Ang.
# Ghosts (Woman and Objects) - With Heekyung Ryu
# There Are Only Ways To Get In - Written, DOP and directed by Alejandro Ramirez / with Atone Niane, Ingrid Sanghee Edwards and Anastasia Starostenko
  / commissioned, co-written and produced by Tiong Ang
poster design by Dongyoung Lee / images arthived and commissioned by Tiong Ang
vitrine design by Andres Novo / objects from the private collection of Thong Ang
light design by Alejandro Ramirez
performances by Heekyung Ryu, Ingrid Sanghee Edwards, Robert Wittendow / December 11, 2015
music tracks by Sinta Wullur
all works (c) Tiong Ang 2015
Asia Time: 1st Asia Biennial / 5th Guangzhou Triennial, Guangzhou Museum of Art, Guangzhou China
December 11, 2015 - April 10, 2016
Chairman Luo Yiping / Curated by Zhang Qing and Henk Slager / Co-curators Hong-Hee Kam, Ute Meta Pauer Sarah Wilson
Special Thanks to: Canby (personal assistance and translations)
SUPPORTED BY MONDRIAAN FUND, THE NETHERLANDS / CONSULATE GENERAL OF
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UNIVERSALITY - DECORUM OF THOUGHT AND DESIRE

THE NETHERLANDS IN GUANGZHOU / THE PROVINCE OF UTRECHT, THE NETHERLANDS

T I ONG AN G (& Go.)

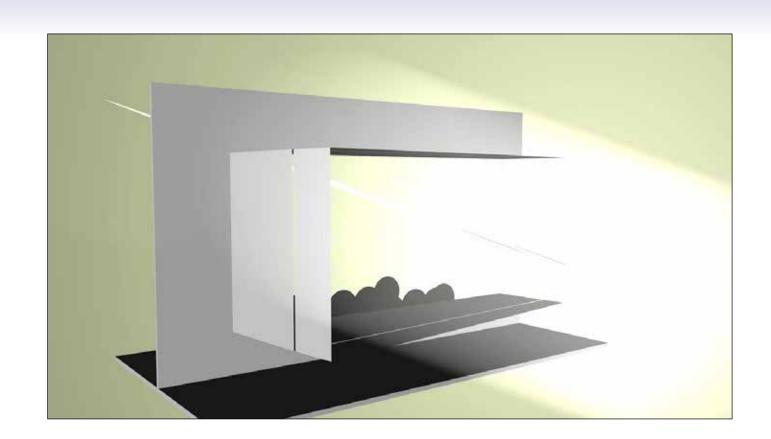


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Three performers on stage: Heekyung Ryu, Ingrid Sanghee Edwards, Robert Wittendorp







Act and Audience
/ designed and animated by Louwrens Duhen, artist/designer
/ based on a painting by Tiong Ang



Masterpiece (How To Act) / performers: Robert Wittendorp and Hiroomi Horiuchi

/ director of photography: Alejandro Ramirez

/ edited by Tiong Ang

/ recorded performances at Lumen Travo, Amsterdam - a solo exhibition of Tiong Ang, 2013

[all photography by Tiong Ang except on pages 3, 4: Andres Novo page 16: Alejandro Ramirez pages 5, 7, 37: Japo Knuutila]

Universality / *posters* design Dongyoung Lee / archived and commissioned by Tiong Ar





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